

## CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**Brad Galland**  
 129 Aubrey Dr.  
 Houma, LA 70360

2. Office Sought (include the office as well as parish, city, town and/or election district)

Del. Dist. 6

OFFICE USE ONLY

10/99

Super  
 3/3

0300544

3. Date of Primary 10-3-03

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report

- 500th day prior to primary       40th day after primary  
 60th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (prior election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT:

- Withdrawn      Filed after the election AND affidavit and notice ready  
 Unopposed

6. Name and Address of Financial Institution  
 (You are required by law to use one of these banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds)

**South Louisiana Bank**

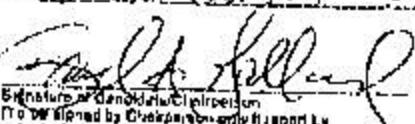
7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

THE 31<sup>st</sup> day of FEbruary 2003

  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by  
 principal campaign committee)

985-872-2424  
 Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY  
 a. Name and address of principal campaign committee,  
 committee's chairperson, and subsidiary committees, if  
 any (use additional sheets if necessary).

Signature of Treasurer \_\_\_\_\_  
 Form 102, Rev. 1981, Reg. Rev. 8/82

Daytime Telephone \_\_\_\_\_

SCANNED

FEB 25 2003

By:

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
<b>B. Loans Received (Schedule B)</b>	
<b>7. Loan Repayments Received (Schedule D)</b>	
<b>B. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

<b>DISBURSEMENTS</b>	<b>This Period</b>
<b>D. Expenditures (Schedule E-1)</b>	{.21}
<b>10. Other Disbursements (Schedule E-2)</b>	
<b>11. Loan Repayments Made (Schedule B)</b>	
<b>12. Funds Lent (Schedule D)</b>	
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
<b>14. Funds on hand at beginning of reporting period</b> (Not equal funds on hand at close from last report or 0 if first report for this election)	{.21}
<b>15. Plus total receipts this period</b> (Line 8 above)	
<b>16. Less total disbursements this period</b> (Line 13 above)	{.21}
<b>17. Less in-kind contributions</b> (Line 2 above)	
<b>18. Funds on hand at close of reporting period</b>	Φ

Form 102, Rev. 2/00, FEB 2004, 2005

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

**a. SUBTOTAL INCOME**

4. TOTAL (appended - termite) polygons last page of this schedule!

Fact (12) It's (12) [12x12=144]